

Certificate of Notice Page 1 of 2
United States Bankruptcy Court
District of MassachusettsJenzack Partners, LLC,
Plaintiff

Adv. Proc. No. 16-01193-msh

Gillis,
Defendant

CERTIFICATE OF NOTICE

District/off: 0101-1

User: rmb
Form ID: aptrialPage 1 of 1
Total Noticed: 1

Date Rcvd: Oct 03, 2018

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Oct 05, 2018.

NO NOTICES MAILED.

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
ust +E-mail/Text: ustpregion01.bo.ecf@usdoj.gov Oct 03 2018 23:19:18 John Fitzgerald,
Office of the US Trustee, J.W. McCormack Post Office & Courthouse,
5 Post Office Sq., 10th Fl, Suite 1000, Boston, MA 02109-3901

TOTAL: 1

***** BYPASSED RECIPIENTS *****

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Oct 05, 2018

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on October 3, 2018 at the address(es) listed below:

Andrew W. Evans on behalf of Defendant Stephen J. Gillis andrew@evansevanslaw.com,
aevans@evansevanslaw.com, lmdevansevanslaw@gmail.com, g36335@notify.cincompass.com,
R56960@notify.bestcase.com, rebecca@evansevanslaw.com, r56960@notify.bestcase.com
Jonathan H. Allen on behalf of Plaintiff Jenzack Partners, LLC jha@pcalaw.net, ll@pcalaw.net
TOTAL: 2

In re Stephen J. Gillis
Debtor

Related Bankruptcy Case: 16-12273
Chapter 7
Judge Melvin S. Hoffman

Jenzack Partners, LLC
Plaintiff
vs.
Stephen J. Gillis
Defendant

Adversary Proceeding: 16-01193

NOTICE OF TRIAL

PLEASE TAKE NOTICE that a **TRIAL** will be held on **12/12/18 at 09:30 AM** before the Honorable Judge Melvin S. Hoffman, Courtroom 2, J.W. McCormack Post Office & Court House, 5 Post Office Square, 12th Floor, Boston, MA 02109-3945 to consider the following:

Complaint(s)

NOTICE TO ALL PARTIES SERVED:

1. **Your rights may be affected.** You should read this notice, the above referenced pleading and any related documents carefully and discuss them with your attorney, if you have one. If you do not have an attorney, you may wish to consult one.
2. Any request for a continuance **MUST** be made by **WRITTEN MOTION** filed and served at least one (1) business day prior to the trial date. See MLBR 5071-1.

Date: 10/3/18

By the Court,

Regina Brooks
Deputy Clerk
617-748-5337

Emergency Closings: To find out if the Court will be closed in case of stormy weather or other emergency, dial (617) 748-5314 or (866) 419-5695 (toll free) for a recorded message.